PUBLIC HEARING AND PLANNING COMMISSION MEETING

Tuesday, December 1, 2009 7:00 p.m. **Public Safety Building** 3925 W Cedar Hills Drive, Cedar Hills, Utah

NOTICE is hereby given that the Planning Commission of the City of Cedar Hills, Utah, will hold a Public Hearing in connection with their Regular Planning Commission Meeting on Tuesday, December 1, 2009, beginning at 7:00 p.m.

PLANNING COMMISSION MEETING

- 1. Call to Order
- 2. Public Comment: Time has been set aside for the public to express their ideas, concerns, and comments on agenda items. (Comments limited to 3 minutes per person with a total of 30 minutes for this item).

PUBLIC HEARINGS

Concept/Preliminary/Final Plat for a 1-Lot Subdivision Located at Approximately 3800 West and Box Elder Drive

SCHEDULED ITEMS

- Approval of Minutes from the October 29, 2009, Public Hearing and Regular Planning **Commission Meeting**
- 5. Review/Recommendation on Final for the McDonalds Site Plan Located at Approximately 10180 North 4800 West
- 6. Review/Recommendation on the Concept/Preliminary/Final Plat for a 1-Lot Subdivision Located at Approximately 3800 West and Box Elder Drive
- 7. Review/Action on 2010 Planning Commission Meeting Schedule
- 8. Committee Assignments and Reports

ADJOURNMENT

Adjourn 9.

Posted this 25th day of November, 2009.

Cathy D. Larsen, Deputy City Recorder

- Supporting documentation for this agenda is posted on the City's Web Site at www.cedarhills.org.
- In accordance with the Americans with Disabilities Act, the City of Cedar Hills will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by contacting the City Recorder at least 48 hours in advance of the meeting to be held.
- The order of agenda items may change to accommodate the needs of the Planning Commission and the staff.

то:	Planning Commission
FROM:	Greg Robinson, Assistant City Manager
DATE:	12/1/2009

Planning Commission Agenda Item

SUBJECT:	Review/Recommendation on Final for the McDonalds Site Plan Located at Approximately 10180 North 4800 West
APPLICANT PRESENTATION:	McDonald's Representatives
STAFF PRESENTATION:	Greg Robinson, Assistant City Manager

BACKGROUND AND FINDINGS:

The majority of the McDonald's development is complete but there are items that the City Council wanted the developer to take care of and they are listed in previous legislative action. The elevation requirements have been addressed; the majority of the landscaping issues have also been addressed. The items that staff have not seen updates on at this point include: 1. Landscape berming, which may not be able to be shown adequately on the plans submitted. 2. The pedestrian connection between Chase and McDonald's has not been added. 3. Light box detail. 4. And the updated traffic study.

In addition the City Engineer's comments include:

- Address shall be 10180 North 4800 West
- All fire supply lines shall be minimum main size of 8-inch
- Show cross gutter and detail for both access points from east access drive
- Show isolation valves for meter detail with bypass
- Additional sidewalk shall be included in furthermost South East planter

PREVIOUS LEGISLATIVE ACTION:

11/10/2009 – City Council approved the preliminary site plan subject to; addition of brick columns, approval of sample board, virtual berming of landscape, landscape plan to match Walmart design, signage approval, a pedestrian connection with the property to the south, an updated traffic report, light box approval, and an executed development agreement.

FISCAL IMPACT:

N/A

SUPPORTING DOCUMENTS:

McDonald's Site Plan

RECOMMENDATION:

Review the requirements from the City Council and from the City Engineer and ensure that the developer complies with those requirements. Review for any additional changes that need to be made to ensure that this development complies with the codes and guidelines of the City.

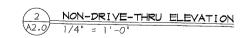
MOTION:

To recommend/not recommend final approval of the McDonald's Site Plan, subject to...









PREPARE FOR:

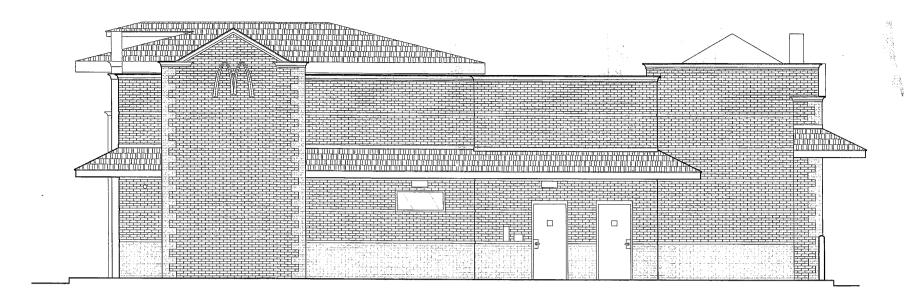
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2 DRIVE THRU ELEVATION
A2.1 1/4" = 1'-0"

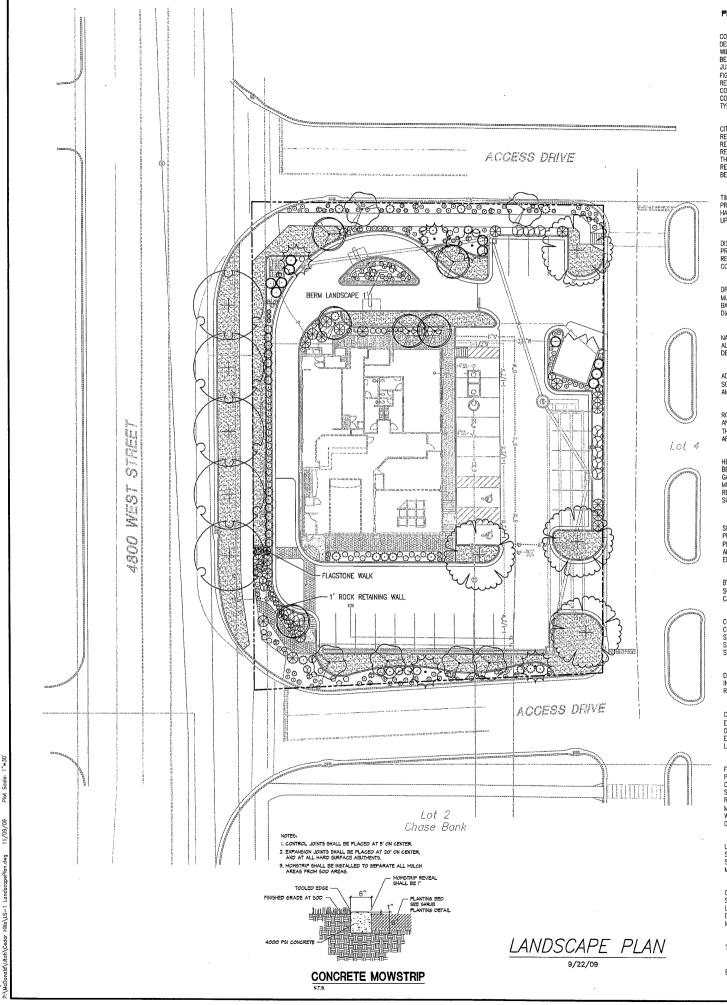
PREPARED FOR.

MCDonald's USA, LLC

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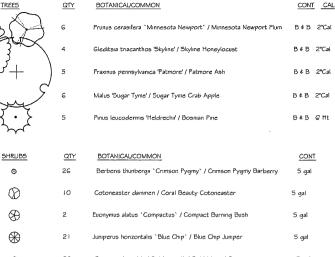
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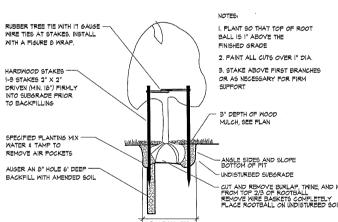
PLANTING NOTES:

- LANDSCAPE RIDS MUST BE IN A DETAILED UNIT PRICE FORMAT SHOWING 1. CANUSCAPE BIJDS MUST BE IN A DETAILED DNIT PRICE TURNAL SHOWING COST BREAKDOWN OF ALL LANDSCAPE ELEMENTS. ANY ELEMENT MAY BE ADDED OR DELETED BY THE LANDSCAPE ARCHITECT OR OWNER. CONTRACTOR COMPENSATION WILL BE ADJUSTED ACCORDING TO THE UNIT PRICE BIDS. ANY SUBSTITUTION MUST BE BY LANDSCAPE ARCHITECT APPROVAL. LANDSCAPE ARCHITECT WITHOUT JUSTIFICATION MAY DISALLOW BIDS AND SELECT CONTRACTOR REGARDLESS OF BID JUSTIFICATION MAT DISALLOW BIDS AND SELECT CONTRACTOR REPRESENTATIVE BEFORE BEGINNING CONSTRUCTION TO SCHEDULE A PRE
 CONSTRUCTION MEETING. CONTRACTOR OR SUBCONTRACTORS PARTICIPATION IN CONSTRUCTION OF THIS PLAN MUST BE LICENSED BY THE STATE OF UTAH FOR THE TYPE OF WORK BEING PERFORMED.
- CODES, LAWS, REGULATIONS, AND PERMITS BY FEDERAL, STATE, COUNTY AND CITY AGENCIES FOR DESIGN CONCEPT, MATERIALS AND WORKMANSHIP MUST BE RESEARCHED AND SATISFIED BY THE CONTRACTOR, REPORT ANY PROBLEMS OR REQUIREMENTS TO THE LANDSCAPE ARCHITECT. THE CONTRACTOR MUST VERIEY THE REGULATIONS FOR AND SECURE ANY PERSISTS HEFORE BEGINNING CONSTRUCTION.
 THE COST FOR THE PERMIT FEES MAY BE SUBMITTED TO THE OWNER FOR
 REIMBURSEMENT. CALL BLUE STAKES AND REFER TO DRAINAGE AND CMIL PLANS BEFORE ANY TRENCHING OR EXCAVATION.
- 3. CONSTRUCTION SAFFTY AND CLEANUP MUST MEET OSHA STANDARDS AT ALL TIMES. ALL CONTRACTORS MUST HAVE ADEQUATE LIABILITY, PERSONNEL IMJURY AND PROPERTY DAMAGE INSURANCE. CLEAN UP MUST BE PERFORMED DAILY, AND ALL HARDSCAPE ELEMENTS MUST BE WASHED FREE OF DIRT AND MUD ON FINAL CLEAN UP. CONSTRUCTION MUST OCCUR IN A TIMELY MANNER.
- A LANDSCAPE PLANS AND DETAIL DRAWINGS ARE SCHEMATIC ONLY DISCREPANCIES MAY EXIST, INCLUDING BUT NOT LIMITED TO BUILDING LOCATION, PROPERTY LINES, ANY DIMENSIONS SPECIFIED OR IMPLIED. THE CONTRACTOR WILL BE REQUIRED TO ADJUST PLANS AS NECESSARY TO RETAIN CONCEPT INTEGRITY. CONTACT LANDSCAPE ARCHITECT IF DISCREPANCIES EXIST.
- 5. PLANT MATERIAL EXCAVATION. CALL BLUE STAKE AND MAKE REFERENCE TO DIAMAGE AND CHUI PLANS BEFORE EXCAVATION FOR PLANT MATERIAL. ALL HOLES MUST ALLOW FOR A MINIMUM OF SIX (6) INCHES OF SPECIFIED PLANTING MIX BACKFILL MATERIAL ON ALL SIDES OF ROOT BALL FOR SHRUBS, AND 3X BALL
- 6. PLANT MATERIAL BACKFILL MUST BE A WELL MIXED COMBINATION OF 1/3 NATIVE SOIL, 1/3 TOPSOIL, AND 1/3 ORGANIC COMPOSTED MATERIAL. DEEP WATER ALL PLANT MATERIAL IMMEDIATELY AFTER PLANTING. ADD BACKFILL MATERIAL TO DEPRESSIONS AS NECESSARY.
- 7. SOIL AMENDING SHALL INCLUDE COMPOSTED ORGANIC MATERIAL TO BE ADDED AT A RATE OF FOUR CUBIC YARDS PER 1000 SQUARE FEET. TILL INTO THE SOIL TO A DEPTH OF 6". ALL SOD AND SHRUB AREAS SHALL HAVE THE SOIL
- 8 TOP SOIL MUST BE A PREMIUM QUALITY DARK SANDY LOAM FREE OF ROCKS, CLOBS, ROOTS, AND PLANT MATTER. THE TOPSOIL WILL BE EVENLY SPREAD AND SMOOTH GRADED ON A CAREFULLY PREPARED SUBGRADE TO A DEPTH OF THREE INCHES (37) IN ALL FLOWERING ANNUAL BEDS, CONTAINERIZED GROUNDCOVER AREAS, AND AREAS TO BE SOUDED.
- 9. SOD MUST BE PREMIUM QUALITY, ULTRA GREEN, EVENLY CUT, ESTABLISHED, HEALTHY, WEED AND DISEASE FREE, AND FROM AN APPROVED SOURCE. SOD MUST BE DELIVERED AND LAID IMMEDIATELY AFTER CUTTING. SOD MUST BE LAID WITH NO GAPS BETWEEN PIECES ON A CAREFULLY PREPARED TOPSOIL LAYER, THE LAID SOD MUST BE IMMEDIATELY WATERED AFTER INSTALLATION. ANY BURNED AREAS WILL REQUIRE REPLACEMENT. ADJUST SPRINKLER SYSTEM TO ASSURE HEALTHY GREEN
- 10. SHREDDED WOOD MULCH WILL BE REQUIRED IN ALL LANDSCAPE BEDS FOR SHRUBS, PERENNIALS, AND ANNUALS. THE MULCH SHALL BE APPLIED OVER DEWITT PRO5 WEED BARRIER. MULCH SHALL BE EVENLY SPREAD ON A CAREFULLY PREPARED GRADE TO A MINIMUM DEPTH OF THREE (3) INCHES. THE TOP OF ALL AREAS OF MULCH SHALL BE AT THE GRADE OF THE ADJACENT CURB, WALK, OR
- FERTILIZER FOR SOD AREAS SHALL BE PELLETIZED, N-P-K AS APPROVED BY LANDSCAPE ARCHITECT FOR SEASONAL ADJUSTMENT, USE 20 LBS PER 5,000 SQUARE FEET OR AS PER MANUFACTURER'S SPECIFICATIONS. SPREAD EVENLY ON A CAREFULLY PREPARED TOPSOIL LAYER JUST PRIOR TO LAYING SOD.
- 12. TREE STAKING AND GUYING SHALL BE ON AN AS NEEDED BASIS ONLY. THE CONTRACTOR SHALL DETERMINE STAKING NEEDS DEPENDENT ON SITE SOUTH. THE CONTRACTOR SHALL DETERMINE STAKING NEEDS DEPENDENT ON SITE SOUTHING AND STAKING IN A TIMELY MANNER ONCE STAKED TREES HAVE TAKEN ROOT, NO STAKING SHALL REMAIN BEYOND A REASONABLE TIME FOR ROOT PENETRATION AND STABILIZATION.
- 13 TREE WRAPPING MAY BE LISED TO PROTECT YOUNG TREES FROM WINTER 13. IRLE WRAPPING MAY BE USED TO PROTECT TOUTHOURES FROM WINTER
 DAMAGE. TREE WRAPS SHALL ONLY BE INSTALLED IN THE FALL. IF THE CONTRACTOR
 INSTALLS WRAPS FOR TIREE PROTECTION IT SHALL BE THE CONTRACTORS
 RESPONSIBILITY TO PROMPTLY REMOVE WRAPS THE FOLLOWING SPRING.
- 14. LANDSCAPE MAINTENANCE MUST BE PERFORMED BY THE LANDSCAPE ACTOR DURING ESTABLISHMENT (30 DAYS AFTER FINAL ACCEPTANCE OF ENTIRE PROJECT). RESPONSIBILITIES INCLUDE WEED CONTROL AND MOWING. NOTIFY OWNER AND CONSTRUCTION REPRESENTATIVE WHEN ESTABLISHMENT PERIOD HAS ENDED TO INSURE ONGOING MAINTENANCE. THE OWNER IS RESPONSIBLE FOR LANDSCAPE MAINTENANCE AND UPKEEP ONCE ESTABLISHMENT PERIOD HAS EXPIRED.
- 15. ALL PLANT MATERIAL AND LANDSCAPE ELEMENTS WILL BE GUARANTEED FOR ONE YEAR AFTER FINAL ACCEPTANCE, ANY ITEMS THAT ARE NOT FIRST CLASS PREMIUM QUALITY WILL BE REPLACED BY THE CONTRACTOR AT NO COST TO THE PREMIUM QUALITY MILL BE REPLACED BY THE CONTRACTOR AT NO COST TO THE OWNER, ANY PLANT MATERIAL THAT IS NOT PREMIUM QUALITY OR APPEARS STRESSED IN ANY WAY DURING THE GUARANTEE PERIOD MAY REQUIRE REPLACEMENT. THE CONTRACTOR MUST SCHEDULE A PRE AND POST GUARANTEE MEETING WITH THE OWNER'S REPRESENTATIVE FOR INSPECTION, FAILURE TO DO SO WILL MEAN THE OFFICIAL GUARANTEE PERIOD HAS NOT BEEN ACTIVATED OR
- 16. SUBMITTALS OF ALL LANDSCAPE MATERIALS SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO COMMENCING WORK. PROVIDER INFORMATION AND SAMPLES SHALL BE SUBMITTED OF THE WOOD MULCH AND TOPSOIL. NURSERY STOCK SUBMITTAL SHALL INCLUDE PROVIDER INFORMATION WITH A LIST OF PLANT MATERIALS BEING PROVIDED BY THE NURSERY.
- 17. IT IS THE CONTRACTORS RESPONSIBILITY TO VERIFY ALL QUANTITIES LISTED ON THE PLANS AND THE AVAILABILITY OF ALL PLANT MATERIALS AND THEIR SPECIFIED SIZES PRIOR TO SUBMITTING A BID. THE CONTRACTOR MUST NOTIFY THE LANDSCAPE ARCHITECT PRIOR TO SUBMITTING A BID IF THE CONTRACTOR DETERMINES A QUANTITY DEFICIENCY OR AVAILABILITY PROBLEM WITH SPECIFIED
- 18. SPECIFICATIONS FOR LANDSCAPE AND IRRIGATION CONSTRUCTION SHALL BE THE 2007 APWA "MANUAL OF STANDARD SPECIFICATIONS".
- 19. THE CONTRACTOR SHALL INSTALL AN AUTOMATIC IRRIGATION SYSTEM (DESIGN BUILD) THAT FULLY IRRIGATES ALL PLANT MATERIALS.





8 \oplus 0 Spiraea x bumalda 'Goldmound' / Gold Mound Spirea 5 gal (3) Carvopteris clandonensis 'Sunshine Blue' / Blue Mist Spirea \odot Pinus mugo 'Slowmound' / Slowmound Mugo Pine 5 gal 63 20 Berbens thunbergii 'Kobold' / Kobold Barberry 5 gal 0 Juniperus sabina 'Cologreen' / Cologreen Juniper 5 aal €3 Buxus x 'Green Mountain BOTANICAL/COMMON GRASSES QTY CONT Calamagrostis x acutiflora 'Karl Foerster' / Feather Reed Grass 46 Festuca ovina glauca 'Elijah Blue' / Blue Fescue I gal 37 Hemerocallis Pardon Me / Daylilly l gal GROUND COVERS QTY BOTANICAL/COMMON CONT

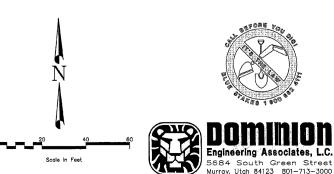


Poa pratensis / Kentucky Bluegrass (3 Variety Minimum)

Landscape Boulder 8-12 CF

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TREE PLANTING / STAKING





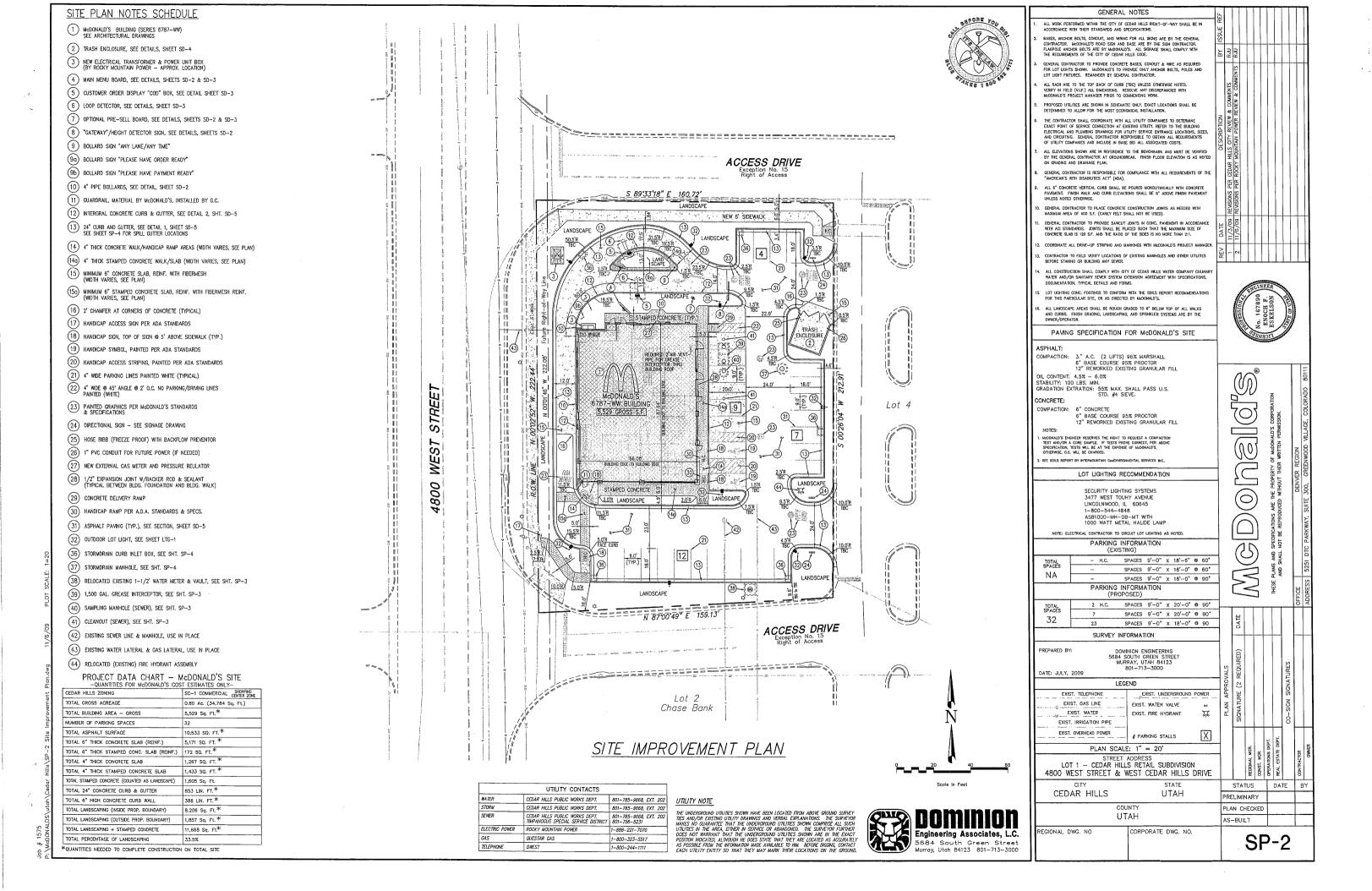


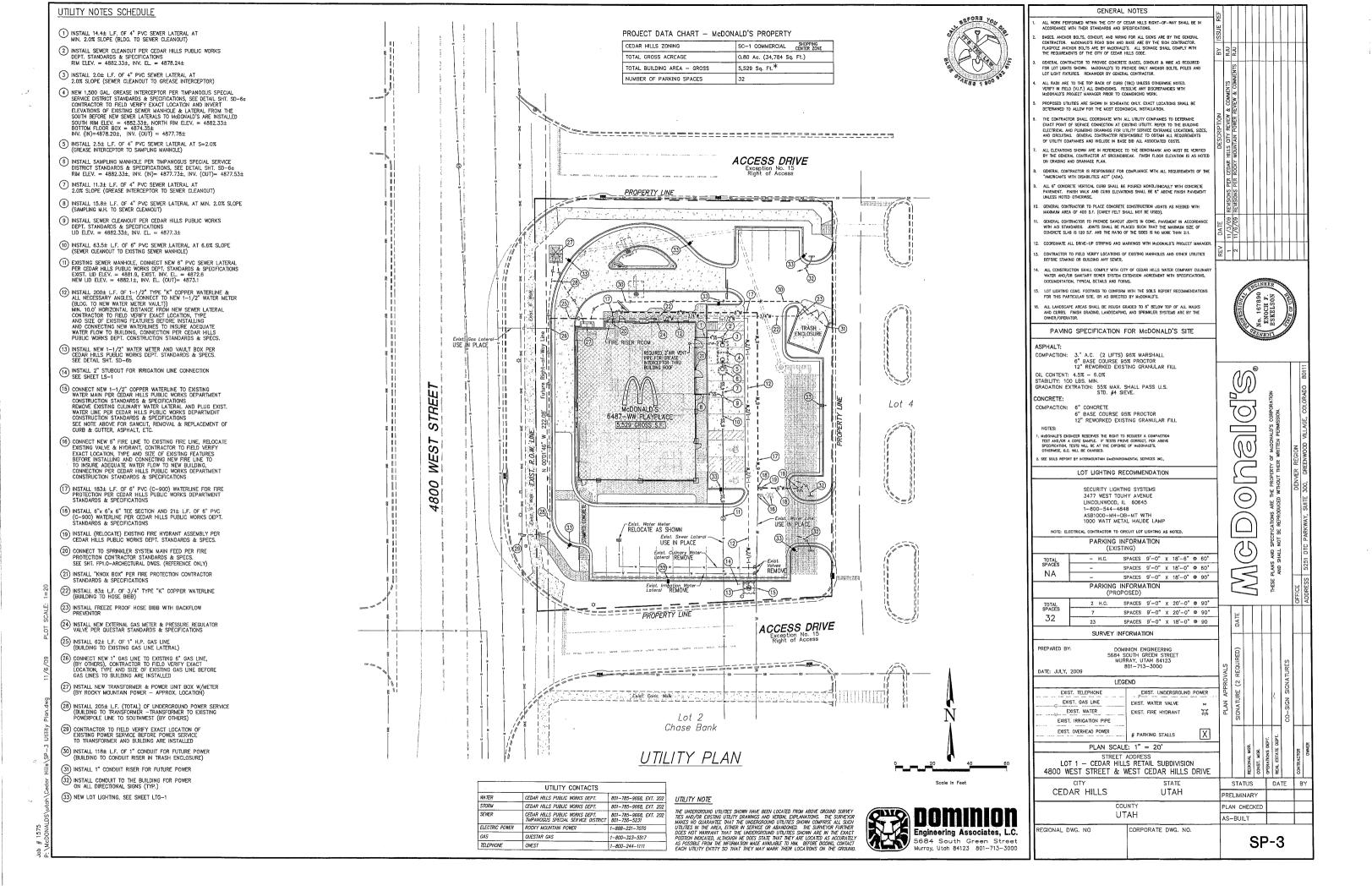
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AND

PLAN





DRAINAGE NOTES SCHEDULE

- ① INSTALL 3'X3' STORM DRAIN CATCH BASIN NO. 505 PER CEDAR HILLS PUBLIC WORKS STANDARDS AND SPECIFICATIONS, SEE DETAIL SHEET SD-7. TOP OF GRATE = 4881.00, INV. EL. (OUT-E) = 4878.50 BOTTOM OF BOX = 4876.5±
- ② INSTALL 83± L.F. OF 15" REINFORCED CONCRETE PIPE AT S=0.5% PER CEDAR HILLS PUBLIC WORKS STANDARDS & SPECIFICATIONS (INLET BOX TO INLET BOX).
- ③ INSTALL 3'X3' STORM DRAIN CATCH BASIN NO. 505 PER CEDAR HILLS PUBLIC WORKS STANDARDS AND SPECIFICATIONS, SEE DETAIL SHEET SD-7.
 TOP OF GRATE = 4881.00, INV. EL. = 4878.08 BOTTOM OF BOX = 4876.0±
- (4) INSTALL 73± L.F. OF 15" REINFORCED CONCRETE PIPE AT S=0.5% PER CEDAR HILLS PUBLIC WORKS STANDARDS & SPECIFICATIONS (INLET BOX TO MANHOLE).
- (5) INSTALL S' (AMCOR OR APPROVED EQUIVALENT) STORM DRAIN MANHOLE PER CEDAR HILLS PUBLIC WORKS STANDARDS AND SPECIFICATIONS. INSTALL 30R SNOUT—OIL WATER SEPARATOR ON OUTLET PIPE, SEE DETAIL SHEET SD—7

 TOP OF LID = 4881.9±, INV. EL. (OUT—E) = 4874.0, INV. EL. (IN—S) = 4877.71, INV. EL. (IN—S) = 4877.71, BOTTOM OF BOX=4863.0±
- (6) INSTALL 36± LF. OF 15" REINFORCED CONCRETE PIPE AT S=0.3% PER CEDAR HILLS PUBLIC WORKS STANDARDS & SPECIFICATIONS (MANHOLE TO INLET BOX).
- (NSTALL 3'X3' STORM DRAIN CATCH BASIN NO. 505 PER CEDAR HILLS PUBLIC WORKS STANDARDS AND SPECIFICATIONS, SEE DETAIL SHEET SD-7.
 TOP OF GRATE = 4881.22, INV. EL. = 4877.82, BOTTOM OF BOX = 4875.8±
- (8) INSTALL 78± L.F. OF 15" REINFORCED CONCRETE PIPE AT S=0.4% PER CEDAR HILLS PUBLIC WORKS STANDARDS & SPECIFICATIONS (INLET BOX TO INLET BOX).
- INSTALL 3'X3' STORM DRAIN CATCH BASIN NO. 505 PER CEDAR HILLS PUBLIC WORKS STANDARDS AND SPECIFICATIONS, SEE DETAIL SHEET SD-7.
 TOP OF GRATE = 4880.95, INV. EL. = 4878.13, BOTTOM OF BOX = 4876.1±
- (10) INSTALL 102± L.F. OF 15" REINFORCED CONCRETE PIPE AT S=0.3% PER CEDAR HILLS PUBLIC WORKS STANDARDS & SPECIFICATIONS (INLET BOX TO INLET BOX).
- INSTALL 3'X3' STORM DRAIN CATCH BASIN NO. 505 PER CEDAR HILLS PUBLIC WORKS STANDARDS AND SPECIFICATIONS, SEE DETAIL SHEET SD-7. TOP OF GRATE = 4880.95, INV. EL. = 4878.45, BOTTOM OF BOX = 4876.4 \pm
- (2) INSTALL MANIFOLD WHICH CONSISTS OF 14± LF. OF 24" REINFORCED CONCRETE PIPE AT \$=0.0% FOR THE MAIN TRUNK LINE AND 3- 4"± LF. OF 15" REINFORCED CONCRETE PIPE AT \$=0.0% STUBS INTO THE TOP OF THE STORMTECH ENDCAP.
- (3) INSTALL 3 105' L.F. LENGTHS OF SC-740 STORMTECH PIPE OR EQUAL. SET BOTTOM OF PIPES AT INV. EL. = 4873.0. SEE CROSS-SECTION A-A' ON DETAIL SHEET SD-7 FOR MORE DETAILS.

McDonald's - C	Cedar Hills											
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	our Event, 0.0 cfs		RGE			· · · · · - ·						
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1			1					Length	Area per foot	Volume		
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Total Area (sf)		34784	1)				
Infiltration rate (in/hr)	2.4						!				
Infiltration surfa-	ce length (ft)	17.0	1		1				Detention	in Pipes		
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					1			Pipe Diameter	Area	Length	Volume	
Land Use	%	С	Area (sf)		1			(in)	(ft^2)	(ft)	(ft^3)	
Roof	16	0.85	5529					15.00	1.23	10		
Paved	62	0.9	21604					24.00	3.14	20	63	
Landscaped	22	0.15	7651						!	1		
		0.73					1	Detention in Manhole				
								Size	Area	Depth	Volume	
Lapsed	Rainfall	Accumulated	Accumulated	Allowable	Infiltration	Required	1		(ft^2)	(ft)	(ft^3)	
Time	Intensity	Rainfall	Flow	Discharge	Discharge	Storage		60"	19.63	6	118:	
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DRAINAGE CALCULATIONS

PROJECT DATA CHART - McDONALD'S PROPERTY

CEDAR HILLS ZONING	SC-1 COMMERCIAL SHOPPING CENTER ZONE
TOTAL GROSS ACREAGE	0.80 Ac. (34,784 Sq. Ft.)
TOTAL BUILDING AREA - GROSS	5,529 Sq. Ft.*
NUMBER OF PARKING SPACES	32

UTILITY CONTACTS WATER CEDAR HILLS PUBLIC WORKS DEPT. 801-785-9668. EXT. 202 CEDAR HILLS PUBLIC WORKS DEPT. 801-785-9668, EXT. 202 ELECTRIC POWER ROCKY MOUNTAIN POWER 1-888-221-7070 QUESTAR GAS 1-800-323-5517

1-800-244-1111

QWEST

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4800

THE UNDERGROUND UTULTIES SHOWN HAVE BEEN LOCATED FROM ABOVE GROUND SURVEY TIES AND/OR EXISTING UTULTY DRAWNINGS AND VERBAL EXPLANATIONS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTULTIES SHOWN COMPRISE ALL SUCH UTULTES IN THE AREA, EITHER IN SERVEC OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTULTIES SHOWN ARE IN THE EXCEPT OF THE OFFICE OF THE OFFICE OF THE OFFICE OF THE OFFICE OFFICE

ACCESS DRIVE

1.0%

1.0%

1.0%

TC 82.90

S 89'33'18) E 160.72'

6787-WW BUILDING

F.F. 4883:0

LANDSCAPE

TC 82.91

ACCESS DRIVE Right of Access

Lot 2

GRADING/DRAINAGE PLAN

N 87'00'49" E 159.13'

TC 81.30 ...

1C 82.13 LANDSCAPE

TC 82.24 NEW 6' SIDEWALK



_	GENERAL NOTES	出	Γ							Τ	П
1.	ALL WORK PERFORMED WITHIN THE CITY OF CEDAR HILLS RIGHT-OF-WAY SHALL BE IN ACCORDANCE WITH THEIR STANDARDS AND SPECIFICATIONS.	SUE REF									
2.	BASES, ANCHOR BOLTS, CONDUIT, AND WIRING FOR ALL SIGNS, ARE BY THE CENERAL CONTRACTOR. MEDDMALD'S ROAD SIGN AND BASE ARE BY THE SIGN CONTRACTOR. FLAGFOLE ANCHOR BOLTS ARE BY MEDDMALD'S. ALL SIGNAGE SHALL COMPLY WITH	Y ISSU	JRH	⊇	\vdash	+	+	H	+	+	\parallel
3.	THE REQUIREMENTS OF THE CITY OF CEDAR HILLS CODE. GENERAL CONTRACTOR TO PROVIDE CONCRETE BASES, CONDUIT & WIRE AS REQUIRED FOR LOT LIGHTS SHOWN. McDONALD'S TO PROVIDE ONLY ANCHOR BOLTS, POLES AND	BY	목	NTS RJU			-			+	$\frac{1}{2}$
4.	LOT LIGHT FIXTURES. REMAINDER BY GENERAL CONTRACTOR. ALL RADII ARE TO THE TOP BACK OF CURB (TBC) UNLESS OTHERWISE NOTED. VERIFY IN FIELD (V.I.F.) ALL DIMENSIONS. RESOLVE ANY DISCREPANCIES WITH		ENTS	COMMENTS							
5.	McDONALD'S PROJECT MANAGER PRIOR TO COMMENCING WORK, PROPOSED UTILITIES ARE SHOWN IN SCHEMATIC ONLY, EXACT LOCATIONS SHALL BE DETERMINED TO ALLOW FOR THE MOST ECONOMICAL INSTALLATION.		& COMMENTS	REVIEW &							
6.	THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES TO DETERMINE EXACT POINT OF SERVICE CONNECTION AT EXISTING UTILITY. REFER TO THE BUILDING LECTRICAL AND PULBIAND DRAWINGS FOR UTILITY SCAPICE DYNAROL COACHINS, SIZES, AND ORCULTING. GONERAL CONTRACTOR RESPONSIBLE TO OBTAIN ALL REQUIREMENTS OF UTILITY COMPANES AND INCLUDE IN BASE BID ALL ASSOCIATED COST.	DESCRIPTION	CITY REVIEW	POWER							
7.	ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR AT GROUNDBREAK. FINISH FLOOR ELEVATION IS AS NOTED ON GRADING AND DRAINAGE PLAN.		HLLS	Y MOUNTAIN							
8.	GENERAL CONTRACTOR IS RESPONSIBLE FOR COMPLIANCE WITH ALL REQUIREMENTS OF THE "AMERICAN'S WITH DISABILITIES ACT" (ADA).		R CEDAR	R ROCKY							
9.	ALL 6" CONCRETE VERTICAL CURB SHALL BE POURED MONOLITHICALLY WITH CONCRETE PAVEMENT. FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT UNLESS NOTED OTHERWISE.		IONS PER	IONS PER							
10.	GENERAL CONTRACTOR TO PLACE CONCRETE CONSTRUCTION JOINTS AS NEEDED WITH MAXIMUM AREA OF 400 S.F. (CAREY FELT SHALL NOT BE USED).	L	REVISIONS	REVISIONS			1			1	1
11.	GENERAL CONTRACTOR TO PROMDE SAVICUT JOINTS IN CONC. PAVEMENT IN ACCORDANCE WITH ACI STANDARDS. JOINTS SHALL BE PLACED SUCH THAT THE MAXIMUM SIZE OF CONCRETE SLAB IS 120 S.F. AND THE RATIO OF THE SIDES IS NO MORE THAN 2-1.	DATE	11/3/09	11/6/09							
12. 13.	COORDINATE ALL DRIVE-UP STRIPING AND MARKINGS WITH MEDONALD'S PROJECT MANAGER. CONTRACTOR TO FIELD VERIFY LOCATIONS OF EXISTING MANHOLES AND OTHER UTILITIES	RFV	-	2		П	Ì			1	Ť
14.	BEFORE STAKING OR BUILDING ANY SEWER. ALL CONSTRUCTION SHALL COMPLY WITH CITY OF CEDAR HILLS WATER COMPANY CULINARY WATER AND/OR SANITARY SEWER SYSTEM EXTENSION AGREEMENT WITH SPECIFICATIONS,		-					-			_
15.	DOCUMENTATION, TYPICAL DETAILS AND FORMS. LOT LIGHTING CONG, FOOTINGS TO CONFORM WITH THE SOLLS REPORT RECOMMENDATIONS FOR THIS PARTICULAR SITE, OR AS DIRECTED BY MEDONALD'S.					GIN OC				Į.	
16.	ALL LANDSCAPE AREAS SHALL BE ROUGH GRADED TO 6" BELOW TOP OF ALL WALKS AND CURBS. FINISH GRADING, LANDSCAPING, AND SPRINKLER SYSTEMS ARE BY THE			NOISS		167890	OCH F	VETSO	ATT and a		
_	OWNER/OPERATOR. PAVING SPECIFICATION FOR McDONALD'S SITE	+				NO.	E TOT			/	
	SPHALT:	1			•	-					
	MPACTION: 3." A.C. (2 LIFTS) 96% MARSHALL 6" BASE COURSE 95% PROCTOR 12" REWORKED EXISTING GRANULAR FILL	H	-		_	©					80111
ST	L CONTENT: 4.5% — 6.0% ABILITY: 100 LBS. MIN. ADDATION EXTRATION: 55% MAX. SHALL PASS U.S.				R)					
	STD. #4 SIEVE. NCRETE: DMPACTION: 6" CONCRETE		1	<u> </u>	_	2	MOTAGE				COLORADO
	6" BASE COURSE 95% PROCTOR 12" REWORKED EXISTING GRANULAR FILL			9	<u>ر</u>)	,000	AISSION.			GE.
	NOTES: MCDONALD'S ENGINEER RESERVES THE RIGHT TO REQUEST A COMPACTION TEST AND/OR A CORE SAMPLE. IF TESTS PROVE CORRECT, PER ABOVE SPECIFICATION, TESTS WILL BE AT THE EXPENSE OF MCDONALD'S,			<u></u>	_	,]	2,01410	THE PROPERTY OF MCDONALD'S CORPORATION WITHOUT THEIR WRITTEN PERMISSION.			GREENWOOD VILLAGE.
2.	SPECIFICATION, TESTS WILL BE AT THE EXPENSE OF McDONALD'S, OTHERMISE, G.C. WILL BE CHARGED. SEE SOULS REPORT BY INTERMOUNTAIN GOODMINGOMENTAL SERVICES INC.,			A	<u>u</u>)	1	WRIT		EGION	NWOOL
	LOT LIGHTING RECOMMENDATION).	T HER		DENVER REGION	GREE
	SECURITY LICHTING SYSTEMS 3477 WEST TOUHY AVENUE LINCOLNWOOD, IL 60645				5)	i.	UCED WITHOUT THEIR WRITTEN PERMISSION		DEN	SHITE 300.
	1-800-544-4848 ASB1000-MH-DB-MT WITH 1000 WATT METAL HALIDE LAMP			2	\leq	`					
	NOTE: ELECTRICAL CONTRACTOR TO CIRCUIT LOT LIGHTING AS NOTED.			L	_)			IHESE PLANS AND SPECIFICATIONS AND SHALL NOT BE REPROD			WARA
	PARKING INFORMATION (EXISTING)			(5)		NOT A			D OTO
	TOTAL SPACES 9'-0" X 18'-6" @ 60* SPACES 9'-0" X 18'-0" @ 60*	\dashv		\leq	_	/		AND SHALL			5251 DTC PARKWAY
	NA - SPACES 9'-0" X 18'-0" © 90° PARKING INFORMATION	7		\geq	<u> </u>	5		시 시 시		Ш	000
-	(PROPOSED) TOTAL 2 H.C. SPACES 9'-0" x 20'-0" ● 90°	\dashv		_	_	J		=		OFFICE	VODECC
	SPACES 7 SPACES 9'-0" X 20'-0" ⊕ 90°	_		TE							
Г	23 SPACES 9'-0" X 18'-0" @ 90 SURVEY INFORMATION			DA			_			_	L
Р	REPARED BY: DOMINION ENGINEERING			<u>a</u>							
0	5684 SOUTH GREEN STREET MURRAY, UTAH 84123 801-713-3000 NATE: JULY, 2009	1	ALS	REQUIRED					URES		
	LEGEND		APPROVALS	5					SIGNATURES		
	EXIST. TELEPHONE EXIST. UNDERGROUND POWER EXIST. GAS LINE EXIST. WATER VALVE		PLAN AP	SIGNATURE							
	EXIST. WATER EXIST. FIRE HYDRANT XX		2	SIGN					CO-SIGN		
	EXIST. OVERHEAD POWER # PARKING STALLS	١		Г	Г			ı-			Ť
L	PLAN SCALE: 1" = 20'				MGR.	MGR.	IS DEPT	ATE DEPT		ě	
	STREET ADDRESS LOT 1 - CEDAR HILLS RETAIL SUBDIVISION 4800 WEST STREET & WEST CEDAR HILLS DRIVE				REGIONAL MGR	CONST. MC	OPERATIONS DEP	REAL ESTATE		CONTRACTOR	
T	CITY STATE CEDAR HILLS UTAH	1	D.C.	STA			Ţ	DA	TE	Į.	BY
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L						ا <i>ب</i>			•		

Lot 4

то:	Planning Commission
FROM:	Greg Robinson, Assistant City Manager
DATE:	12/1/2009

Planning Commission Agenda Item

SUBJECT:	Review/Recommendation on the Concept/Preliminary/Final Plat for a 1- Lot Subdivision Located at Approximately 3800 West and Box Elder Drive
APPLICANT PRESENTATION:	David Blake, property owner
STAFF PRESENTATION:	Greg Robinson, Assistant City Manager

BACKGROUND AND FINDINGS:

This is a straight forward subdivision in the H-1 Zone, it appears to meet most of the zoning requirements. There are just a couple minor changes that will need to be made by the developer for approval. First the developer would like to make this subdivision without a new plat, but it does not meet all the requirements to do this, so staff would like to see this be a new plat.

The City Engineer's requirements include:

- Installation of approximately 90 feet of 5-foot walk required along Canyon Road.
- Show building envelope to ensure proposed laterals will service lot.
- Show proposed drive access and compliance with access grades.
- Bonding estimate shall be completed by Northern Engineering and shall include road cut, sewer water laterals, sidewalk improvements, etc.

PREVIOUS LEGISLATIVE ACTION:

N/A

FISCAL IMPACT:

N/A

SUPPORTING DOCUMENTS:

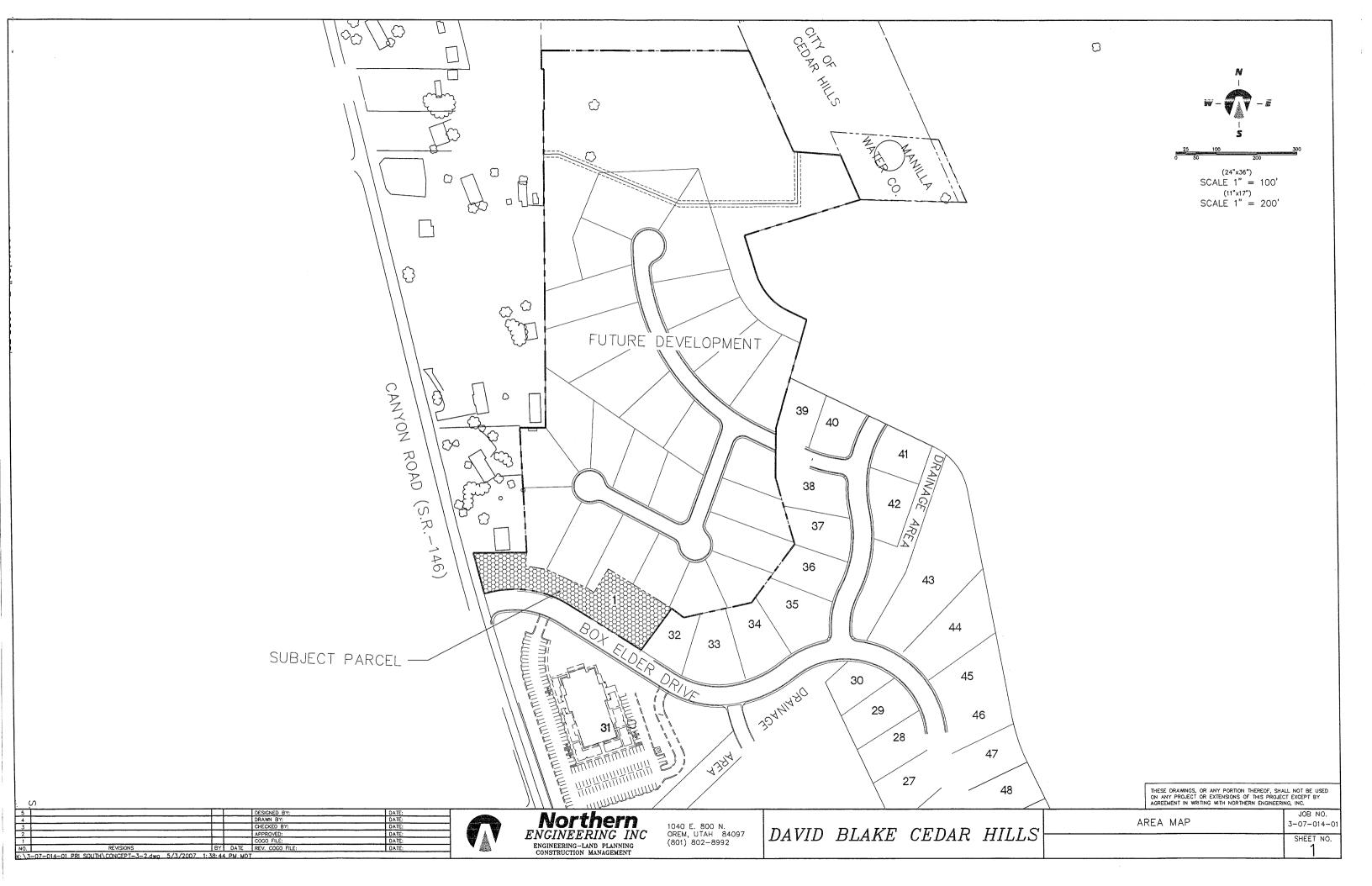
David Blake Subdivision

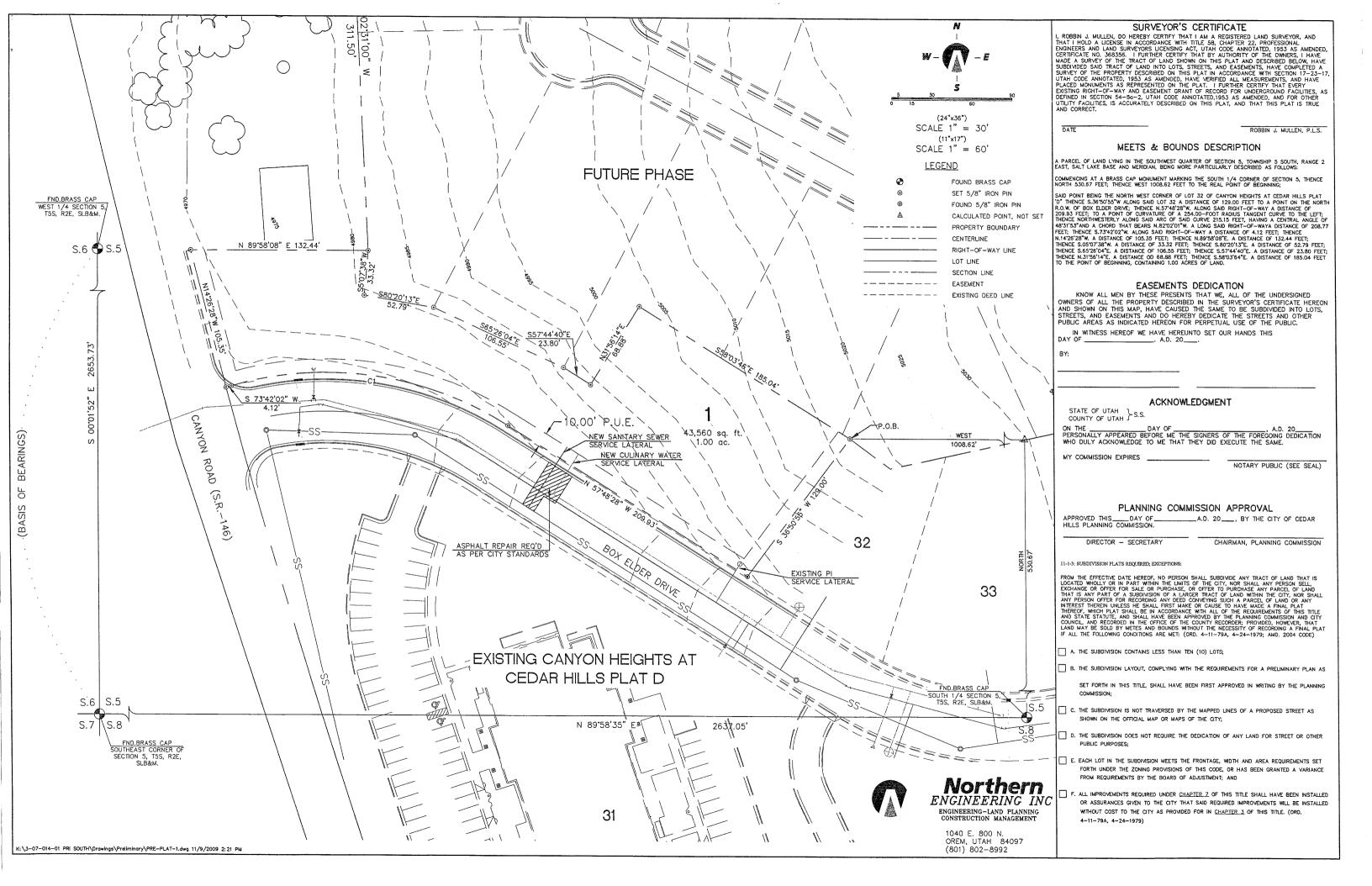
RECOMMENDATION:

Except for staff's requirements this subdivision can be approved.

MOTION:

To approve/not approve concept/preliminary/final of the 1-Lot Subdivision located at approximately 3800 West and Box Elder Drive.







CITY OF CEDAR HILLS

TO: Planning Commission

FROM: Kim E. Holindrake, City Recorder

DATE: December 1, 2009

Planning Commission

Memorandum

SUBJECT: 2010 Meeting Schedule

APPLICANT PRESENTATION:

STAFF PRESENTATION: Greg Robinson, Assistant City Manager

BACKGROUND AND FINDINGS:

The Planning Commission needs to adopt their 2010 meeting schedule. The proposal is to meet on the fourth Thursday of each month but there are a few months that will be pushed to the fifth Thursday. Please note that the City Council meets on the first and third Tuesdays, and we try to not have two meetings in one week.

PREVIOUS LEGISLATIVE ACTION:

FISCAL IMPACT:

SUPPORTING DOCUMENTS:

RECOMMENDATION

To adopt the 2010 Schedule.

MOTION

To adopt the Planning Commission's 2010 meeting schedule, as proposed.

CITY OF CEDAR HILLS PUBLIC NOTICE OF REGULAR MEETINGS FOR THE PLANNING COMMISSION 2010

Pursuant to Utah Code Annotated, Section 52-4-202, the City of Cedar Hills, Utah, hereby gives notice that the Planning Commission will hold its regular meetings according to the following schedule starting at 7:00 p.m. at the Cedar Hills Public Safety Building, 3925 W Cedar Hills Drive, Cedar Hills, Utah.

<u>JANUARY</u>	28	7 p.m.
<u>FEBRUARY</u>	25	7 p.m.
<u>MARCH</u>	25	7 p.m.
<u>APRIL</u>	29	7 p.m.
<u>MAY</u>	27	7 p.m.
<u>JUNE</u>	24	7 p.m.
<u>JULY</u>	29	7 p.m.
<u>AUGUST</u>	26	7 p.m.
<u>SEPTEMBER</u>	30	7 p.m.
<u>OCTOBER</u>	28	7 p.m.
<u>NOVEMBER</u>	18	7 p.m.
<u>DECEMBER</u>	No Meeting	7 p.m.

Kim E. Holindrake, City Recorder Dated this 1st day of December, 2009.